



**AMERICAN POWER DISPATCHERS ASSOCIATION, INC.**

**NATIONAL SCHOLARSHIP AWARD**

**CONTINUING EDUCATION APPLICATION**



# AMERICAN POWER DISPATCHERS ASSOCIATION, Inc. NATIONAL SCHOLARSHIP AWARD APPLICATION

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## ELIGIBILITY AND QUALIFICATIONS

1. Those eligible to apply for this scholarship must be a student at a university, or college who are children or grandchildren of persons who are:
  - A. Regular, Associate or Life members of the American Power Dispatchers Association, Inc. who have been members in good standing for the preceding two years or;
  - B. A Deceased member of the American Power Dispatchers Association, Inc. who was a member in good standing at the time of death.
2. The Scholarship winner will be determined by the Scholarship Committee. The Scholarship will be awarded on the basis of character, scholastic leadership, and other potentials for success in college and post college life. Financial need will not be considered in the selection of the scholarship recipient.
3. The student must apply for the scholarship, by completing this application. The student's application must be accompanied by two letters of recommendation and a copy of the applicants' current college transcripts.
4. The application and letters shall be sent to the Scholarship Chairperson, who, with the Scholarship Committee, will screen all applications. The Scholarship Committee will select the recipient of the scholarship award based on the information contained in this application. Failure to provide "all" requested information may disqualify an applicant.
5. Scholarship applications shall be postmarked by May 24, and in the possession of the Scholarship Committee by May 31. It is recommended that the application be sent by registered mail.

### **Mail applications and all requested material to:**

Curtis Pavard  
19659 Mathilde Lane  
Saugus, CA 91350

6. A congratulatory letter will be sent to the recipient. The Scholarship award will be sent to the college, upon proof of enrollment and attendance.

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(DO NOT WRITE)

For Use by the Scholarship Committee

Applicant Number: \_\_\_\_\_

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## **Scholarship Application Check List**

### **Section I - General Information**

Page No. 1 - Completely filled out.

### **Section II - Academic Information**

Page No. 2 - Completely filled out.

Additional pages added: \_\_\_\_\_  
(# of pages Added)

Page No. 3 - Completely filled out, signed and dated.

Additional pages added: \_\_\_\_\_  
(# of pages Added)

### **Section III - Activities, Honors, Awards, and Employment**

Page No. 4 - Completely filled out.

Additional pages added: \_\_\_\_\_  
(# of pages Added)

Page No. 5 - Completely filled out.

Additional pages added: \_\_\_\_\_  
(# of pages Added)

Page No. 6 - Completely filled out.

Additional pages added: \_\_\_\_\_  
(# of pages Added)

### **Documentation Required**

Completed Scholarship Application (Section I - III).

College/University Transcripts, (Up to and including, if available, the current semester).  
Two Letters of Recommendation.

Any additional supportive information you may wish to provide. (Not required).

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(DO NOT WRITE)

Applicant Number: \_\_\_\_\_

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**SECTION I**

This application should be filled out as completely as possible and in the possession of the American Power Dispatchers Association Scholarship Committee no later than May 31, 2017.

PLEASE TYPE

Name of Applicant: \_\_\_\_\_  
(First) (Middle Initial) (Last)

Applicant's Social Security Number: \_\_\_\_\_

Home Address: \_\_\_\_\_  
(Street Address) (Apt. No.)

\_\_\_\_\_  
(City) (State) (Zip Code)

Telephone Number: \_ (\_\_\_\_\_) \_\_\_\_\_  
(Area Code)

Name of A.P.D.A. Member: \_\_\_\_\_

Relationship of Applicant to Member: \_\_\_\_\_

**(DO NOT WRITE)**

Applicant Number: \_\_\_\_\_ For Use by the Scholarship Committee

Date Received: \_\_\_\_\_ Received by: \_\_\_\_\_

Packet Complete: Yes / No

**(DO NOT WRITE)**

Applicant Number: \_\_\_\_\_ For Use by the Scholarship Committee

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## SECTION II

Additional sheets of paper may be attached to this application, if necessary, to adequately answer the following questions.

### ACADEMIC INFORMATION

1. College/University you are attending:

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2. Current college/university cumulative GPA: \_\_\_\_\_

3. What do you intend to be your area of study at the college or university you are attending?

4. What type of business or profession do you plan to engage in after completing college?

5. Why do you feel a college education is necessary?

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(DO NOT WRITE)

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## AUTOBIOGRAPHY

9. Write a short autobiography, including the reasons for your choice of college major, career and future plans.

I have read and hereby accept the conditions, rules and regulations outlined on page 2 of this application, and agree to accept the decision of the judges as final. I understand and agree that if I am awarded a scholarship, it will be payable to the school only upon proof of enrollment in/and attendance at a junior college, or accredited college or university, public or private, offering academic courses leading to an academic degree.

Date: \_\_\_\_\_ Signature: \_\_\_\_\_

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(DO NOT WRITE)

Applicant Number:

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SECTION III

ACTIVITIES, HONORS, AWARDS, AND EMPLOYMENT

1. Please list and describe briefly all of the Honors and Awards you have received since graduating high school. Please use additional sheets of paper as necessary.

Honors/Awards

<b>Honor/Award</b>	<b>Descripti on</b>	<b>Date Received</b>





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SECTION III  
ACTIVITIES, HONORS, AWARDS, AND EMPLOYMENT

3. Please list and briefly describe all of the jobs and volunteer work you have had since graduating high school. Please use additional sheets of paper as necessary.

3A Employment

Job Title	Description	Hrs. /Week	Dates	
			To	From

3B. Volunteer Work

Title	Description	Hrs. /Week	Dates	
			To	From